



# BODMIN TOWN COUNCIL

The Council Offices  
Shire Hall  
Mount Folly Square  
BODMIN  
PL31 2DQ

Our Ref: SF/BB-PR.01/20

10 January 2020

Dear Councillor,

***SPECIAL PROMOTIONS COMMITTEE MEETING – WEDNESDAY 15 JANUARY 2020 AT 10.00 AM – COURT 2, SHIRE HALL, BODMIN, PL31 2DQ***

I hereby give you notice of a meeting of the above Special Promotions Committee meeting to be held on Wednesday 15 January 2020 at 10.00 a.m. in Court 2, Shire Hall, Bodmin

Yours faithfully,

S Facer  
**TOWN CLERK**

## **COMMITTEE MEMBERS**

Councillors:  
E M Ahearn  
T M Barbery  
J A Bassett  
P Brown  
J P Cooper – *Ex Officio*  
J R Gibbs  
D A Henderson – Chairman  
K J Phillips  
P L G Skea

---

***This meeting has been advertised as a public meeting and as such could be filmed or recorded by broadcasters, the media or members of the public.***

***Please be aware that whilst every effort is taken to ensure that members of the public are not filmed, the Council cannot guarantee this, especially if you are speaking or taking an active role.***

***Person(s) wishing to record the Meeting are required to abide by the Council's Guidelines for recording, filming, broadcasting or using social media at Council meetings. These guidelines are available from the Council Offices and on the Council's website [www.bodmin.gov.uk](http://www.bodmin.gov.uk)***

## A G E N D A

Please note that this Committee must have a quorum of three people

1. **CHAIRMAN'S ANNOUNCEMENTS AND APOLOGIES;**
2. Declarations of Interest – Members to declare interests in respect of any agenda item;
3. **PUBLIC REPRESENTATION SESSION – An opportunity for local residents to make representations or ask questions relating to items on this agenda.** (Note: a maximum of 15 minutes will be allocated for this session and there will be a time constraint of 5 minutes per speaker);
4. To discuss and, if appropriate, agree events to complement the finish of Stage 1 of the Tour of Britain 2020 in Bodmin on and around the race finish date of 6 September 2020 – Chairman to report;
5. Any other urgent and relevant item, for information, that the Chairman considers appropriate.